God said to Noah, 'This is the sign of the covenant that I have established between me and all flesh that is on the earth.' **Genesis 9.17**



Calupaan, Philippines Lent invites us all to experience and enter into the continually unfolding story of God. In the early church, Lent was a period of preparation for new believers who would learn about Jesus and prepare themselves for Baptism. Today, many Christians observe Lent as a particular time of discipline and study, and a reminder that we are all called to be participants in God's mission.

Genesis begins with the story of God creating the heavens and the earth. All of creation exists through God and in the words of Genesis 'God saw that it was good'. God's people are integrally concerned with the world around us because the world is God's creation. If you have not already begun a Lenten study, consider the course 'And it was Good...', written by the *Bible in the Life of the Church Project* for Anglicans all around the world to study together. Copies of the study are available from ABM.

The Anglican Board of Mission represents the whole of the Australian Anglican Church as we work with partner churches to participate in the ongoing mission of God. ABM's partners in the Philippines are working with poor farmers to prevent crop spoilage and to combat challenges like drought, floods and a changing climate. A DVD about this work is available or you can watch the story online at www.abmission.org/lent

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Cairns, Australia "Don't think that you are finished now, no!, you are just beginning". With these words Rev'd Victor Joseph, Principal of Wontulp-Bi-Buya College, congratulates students graduating with their Diploma in Theology. The graduating students will go back to their home communities of Yarrabah, Cairns, Moa Island and Mer Island. In their home



communities, these Aboriginal and Torres Strait Islander graduates are leaders of the Church. Young people look to them for hope, guidance and support. The Church can be a source of community harmony, strength and celebration.

Whether in the Northern Territory, or the Torres Strait, or Papua New Guinea or in your own parish and home; building welcoming and transforming communities of faith is central to the mission of God. ABM is proud to support Wontulp-Bi-Buya College, Nungalinya College and theological formation throughout the world. Please pray for Aboriginal and Torres Strait Islander leaders in the Church and consider how you are living the ministry of reconciliation.

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[]	In early 2012 the Federal Government's expert panel delivered their report on recognising Aboriginal and Torres Strait Islander peoples in Australia's Constitution. visit www.youmeunity.org to learn more and join the conversation.
[]	Do something to learn more about the history of Aboriginal and Torres Strait Islander people in your local region.
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He also poured out the coins of the money-changers and overturned their tables. (John 2.15)



Lusaka, Zambia "The Church is not involved in Government" explains Grace Mazala from the Zambia Anglican Council, "but we are very concerned with governance". This distinction explains why the Church in Zambia maintains a keen scrutiny of social and political leaders. The groundswell of interest and concern that emerged from governance workshops run

by the church was one of the factors which propelled 'corruption' to the top of Zambian's concerns during the last national election.

Good governance is essential for protecting the basic rights and opportunities of every person. With the help of the Australian Church, the Zambia Anglican Council is training communities in good governance practices. Basic disciplines of transparency and accountability apply equally at a parish, community and national level. When leaders are held to account for the decisions they make and the resources they control, everyone benefits.

Jesus' action in challenging the sellers and money-changers in the temple remind us that following Christ does not mean a passive acceptance of external events. God's people will be at the forefront of efforts to combat injustice and oppression wherever they may exist.

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God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. (John 3.17)



Popondetta, Papua New Guinea Image that you are a priest working in Papua New Guinea. Today you have arrived at your first parish posting. To get here, you rode the bus along with your family and all your possessions until you reached the end of the road. From there you have walked for three days, climbing mountains, crossing rivers and staying in villages along the way.

When you arrive at your new home the whole community comes out to greet you, throwing a welcome feast in your honour.

But parish life will not be all about feasting and ceremony. As parish priest you are responsible for nine chapels spread throughout the surrounding villages. There is no electricity, serious water and sanitation problems, and a dispute between local families that threatens to descend into violence. Luckily, you've spent four years training at Newton Theological College. You've been prepared for the life of a priest in a remote community, far from Western comforts and government services.

Through ABM, Australians provide essential support to the important task of theological formation in countries like Papua New Guinea. Ministry can be challenging in any context. Quality preparation and training helps new priests to live the Gospel within their own context and culture, allowing communities to grasp and understand Christ's saving, forgiving, reconciling love for all people.

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[]	Think of one thing that you can do to proclaim the Good News of the reign of God. Do it.
[]	Life at theological college in PNG begins at daybreak with a service of Morning Prayer. As the sun rises over Australia and PNG, join your prayers with those of the students.
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Whoever serves me must follow me, and where I am, there will my servant be also. (John 12.26)

Machakos, Kenya Bishop Joseph Kanuku is adamant that mission must be understood holistically. As a young priest, he would visit members of his parish who struggled daily to provide food for their families and just to stay alive.



In the Diocese of Machakos, the Church doesn't separate 'spiritual' and 'physical', it

works within the community to manifest God's love in word and action. Last year many villages in Eastern Kenya were affected by drought and famine. With help from the Australian Church, the Church in Kenya was on the front line of the relief effort. The Church distributed tons of food aid and also helped communities to plan for the future. This meant planting trees, learning new agricultural methods and managing water more efficiently. All in a day's work for a Bishop in a rural Kenyan diocese.

God's mission is always conscious of the poor and the needy. In Matthew 25.31-46 the Son of Man says "I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me". Read these words to yourself emphasising the word 'I'.

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Choose an action to take with you this week.

[]	Prepare an evening meal that costs less than \$1/person in solidarity with the world's poor and hungry.
[]	Pray a grace before every meal that remembers those who hunger and thirst. One example is:
		Lord, we pray for those who hunger and thirst. May they have bread and safe water. And we pray for those who have bread and safe water. May they hunger and thirst for justice.
[]	Go without some luxury purchase. Instead give what you would have spent to someone who is poor or needy.
[]	Visit the website www.globalrichlist.com and discover your rating on the international income scale.
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The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.' (Mark 14.41b-42)



Uruguayan theologian Juan Luis Segundo writes "God is like Jesus". Jesus life and ministry allows us to experience what God is like. God is not distant. Rather God comes to us and shares our lives and joys. Just as God shares our struggles and vulnerabilities and suffers at the hands of evil.

Mission is not just a task that the church

does. Mission connects us to the very being of God. Through mission we are moved to see and respond to the world just as God sees and responds to the world. God is Mission. All Christians, by Baptism, are all called to participate with God in God's Mission. The story of Christ's Passion invites us to linger on all that occurs in Jesus life before he is crucified. Jesus teachings and his actions enable us to grasp what it means to live in the reign of God. God is like Jesus.

The Five Marks of Mission help us to consider the breadth and depth of God's mission. They emerge from the Bible and are lived out in the everyday experience of the church throughout the world.

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So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him. (John 19.16b-18a)



Jerusalem and the Middle East On Good Friday a dark veil descends upon the story of God. Some of Jesus most fervent advocates and disciples are denying that they ever knew him. On the cross, evil seems to have overcome good.

In the past year, Australians have watched as popular movements have toppled

oppressive governments in Tunisia, Egypt, Libya and other parts of the Arab world. The Anglican Diocese of Egypt, North Africa and the Horn of Africa has seen monumental change in the countries where it ministers. Last year Egyptians sadly witnessed the bombing of a church in Alexandria, the demolishing of a church in Sole Atfieh, the burning of a church in Imbaba, and the deaths of 27 people protesting the burning of a Christian Community Centre. Bishop Mouneer Anis describes the situation as "walking in a dark tunnel where you cannot see the end".

For many years, the Australian Church has collected funds on Good Friday to support the Anglican Church in Jerusalem and throughout the Middle East. The Good Friday Gift assists the Church throughout the Middle East in its vital mission of healing, love and reconciliation. Bishop Mouneer affirms that despite all of their current challenges, there is "joy under the veil of darkness".

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Choose an action to take with you this week.

[]	Read through one of the Gospels from start to finish. If you're pressed for time, the Gospel of Mark has the fewest words.
[]	Light a candle and pray for peace in Jerusalem and the Middle East. Remember especially the ministry of the Church throughout North Africa and the Middle East (see the ABM Prayer Diary for names and more information).
[]	Make a pilgrimage to some place of Holy significance to you. It could be somewhere just down the street, or you may need to plan for a much longer journey.
[]	Visit somebody who is alone. Talk about what Good Friday means for them
[]	Design your own action

ABM Anglican Board of Mission - Australia Working for Love, Hope & Justice

ABM is the national mission agency of the Anglican Church of Australia working with overseas and Aboriginal and Torres Strait Islander people and communities. We have a holistic view of God's mission. We work with Anglican Church partners and others to see lives empowered and transformed spiritually, materially and socially. We help the Anglican Church and the wider community realise and respond to the invitation for all to be a part of God's hope for the world and give expression to the Five Marks of Mission.

Action Becomes Mission

Choose an action to take with you this week.

[]	Read through one of the Gospels from start to finish. If you're pressed for time, the Gospel of Mark has the fewest words.
]]	Light a candle and pray for peace in Jerusalem and the Middle East. Remember especially the ministry of the Church throughout North Africa and the Middle East (see the ABM Prayer Diary for names and more information).
]]	Make a pilgrimage to some place of Holy significance to you. It could be somewhere just down the street, or you may need to plan for a much longer journey.
]]	Visit somebody who is alone. Talk about what Good Friday means for them
[1	Design your own action

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