## Partners in Prayer The 2016 Prayer Diary











	Page
Aboriginal and Torres Strait Islander Ministry	10
Amity Foundation, China	46
The Anglican Alliance	41
The Anglican Board of Mission	65
The Anglican Church in Aotearoa, New Zealand and Polynesia	14
The Anglican Church of Australia	6
The Anglican Church of Kenya	45
The Anglican Church of Melanesia	21
The Anglican Church of Papua New Guinea	34
The Anglican Communion	5
Anglican Witness	37
Caring Agencies in Australia	62
The Church of the Province of Central Africa	22
The Church of the Province of Myanmar	42
The Churches of South Asia	38
The Church of the Province of South-East Asia	58
Daehan Seong Gong Hoe – The Anglican Church of Korea	49
Ecumenical Relationships	17
The Episcopal Church in Jerusalem and the Middle East	57
The Episcopal Church in the Philippines	26
The Episcopal Church of South Sudan and Sudan	29
Hong Kong Sheng Kung Hui – The Anglican Church of Hong Kong	33
Iglesia Filipina Independiente – The Philippine Independent Church	50
Internally-Displaced People, Asylum Seekers and Refugees	25
Missionaries and Overseas Volunteers	53
The National Aboriginal and Torres Strait Islander Anglican Council	9
Nippon Sei Ko Kai — The Anglican Church of Japan	13
Other Mission Agencies in Australia	54
Reconciliation and Peace	18
Religious Orders	61
The Sustainable Development Goals	30

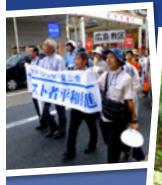
Front cover: The people of Thandaung Gyi in Myanmar have erected numerous prayer chapels and a cross at the top of Prayer Mountain which overlooks the mountainside town. Christian pilgrims come to Thandaung Gyi from all over the country. © ABM/Greg Henderson, 2015.

## Five Marks of Mission

Mission is the creating, reconciling and transforming action of God. The five Marks of Mission help us to think about God's mission locally and globally. Think about what these Marks of Mission mean for you.

## ABM grounds all of its work in one or more of these Marks of Mission:

Witness to Christ's saving, forgiving and reconciling love for all people Build welcoming, transforming communities of faith Stand in solidarity with the poor and needy Challenge violence, injustice and oppression, and work for peace and reconciliation Protect, care for and renew life on our planet









## Have unity of spirit, sympathy, love for one another, a tender heart, and a humble mind. 1 Peter 3.8

The Most Rev Dr Josiah Atkins Idowu-Fearon, Secretary General of the Anglican Communion. © Anglican Communion Office, 2015.

## **The Anglican Communion**

There are about 85 million Anglicans in the world, each of whom belongs to one of 38 self-governing Churches. Anglicans (who are known as Episcopalians in some countries) are bound together in many ways, through their common recognition of the Archbishop of Canterbury for instance. Lively examples of interconnectedness can be found in the networks of the Communion where members of various Churches meet together to work on common goals, and in the links formed between dioceses, parishes and individuals around the Anglican world.

Today we remember our sisters and brothers who, together with us, form the Anglican Communion; and so we pray for:

- the Archbishop of Canterbury, the Most Rev and Rt Hon Justin Welby, and the Lambeth Palace staff
- the Most Rev Dr Josiah Atkins Idowu-Fearon, Secretary General of the Anglican Communion, and the Anglican Communion Office staff
- the Primates' meetings and the Anglican Consultative Council
- the companion links between dioceses and parishes around the Communion
- ecumenical and interfaith dialogue, and the cooperative endeavours of the Anglican Communion

Creator God, unite the Churches of the Anglican Communion in their desire to proclaim your love for the world you made.

## The Anglican Church of Australia

Though Anglicanism came to Australia in 1788 with the First Fleet, the Church became fully autonomous only in 1962, almost 175 years later. Today 23 dioceses make up the Anglican Church of Australia. Throughout the dioceses there are parishes, schools and welfare agencies, as well as societies and interest groups. ABM is the national mission agency of the Church, having been constituted originally as the Australasian Board of Missions in 1872 by General Synod, the Church's governing body.

Today we remember our sisters and brothers who, together with us, form the Anglican Church of Australia; and so we pray for:

- Adelaide (the Most Rev Dr Jeffrey Driver)
- Armidale (the Rt Rev Richard Lewers)
- Australian Defence Force Chaplaincy (the Rt Rev Ian Lambert)
- Ballarat (the Rt Rev Garry Weatherill)
- Bathurst (the Rt Rev Ian Palmer)
- Bendigo (the Rt Rev Andrew Curnow)
- Brisbane (the Most Rev Dr Phillip Aspinall)
- Bunbury (the Rt Rev Allan Ewing)
- Canberra and Goulburn (the Rt Rev Stuart Robinson)
- General Synod Office (Anne Hywood, General Secretary)
- Gippsland (the Rt Rev Kay Goldsworthy)
- Grafton (the Rt Rev Dr Sarah Macneil)

- Melbourne (the Most Rev Dr Philip Freier, Primate)
- Newcastle (the Rt Rev Greg Thompson)
- Northern Territory (the Rt Rev Dr Greg Anderson)
- North Queensland (the Rt Rev William Ray)
- North West Australia (the Rt Rev Gary Nelson)
- Perth (the Most Rev Roger Herft)
- Riverina (the Rt Rev Rob Gillion)
- Rockhampton (the Rt Rev David Robinson)
- Sydney (the Most Rev Dr Glenn Davies)
- Tasmania (the Rt Rev Richard Condie)
- The Murray (the Rt Rev John Ford)
- Wangaratta (the Rt Rev John Parkes)
- Willochra (the Rt Rev John Stead)

Blessed Jesus, draw the dioceses of the Anglican Church of Australia together. May your holy name be known throughout our land.

### **Personal Prayers**



Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, for ever and ever. Amen.

Ephesians 3.20-21

A multicultural society equals a multicultural Church: worship at the Karen Anglican Youth Camp, held in Melbourne, September, 2015. © Karen Anglican Youth Association/ Perkaw and Lar Ka Paw Moo, 2015.



As God's chosen ones, holy and beloved, clothe yourselves with compassion, kindness, humility, meekness, and patience. Bear with one another ... Above all, clothe yourselves with love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in the one body. And be thankful.

Colossians 3.12-15

The Rev Gloria Shipp with the Primate, the Most Rev Dr Philip Freier (left) and the Archbishop of Sydney, the Most Rev Dr Glenn Davies at the NATSIAC gathering in Sydney, September 2015. © ABM/Mal MacCallum, 2015.

## The National Aboriginal and Torres Strait Islander Anglican Council

NATSIAC is an indigenous voice in the Anglican Church and gives an indigenous perspective to Anglican Church forums. NATSIAC comprises bishops, priests, deacons and lay Anglicans who are indigenous. NATSIAC is made up of Aboriginal and Torres Strait Islander representatives from every diocese in the Anglican Church of Australia appointed by each diocesan bishop. Please get to know your diocese's NATSIAC representative and encourage him or her in the year ahead.

Today we remember the work and witness of the National Aboriginal and Torres Strait Islander Anglican Council; and so we pray for:

- the Rev Gloria Shipp, Chair of NATSIAC and all other NATSIAC members in their personal ministries and responsibilities.
- all Aboriginal and Torres Strait Islander people and for stronger futures for their communities
- the health of all members to lead enthusiastically in the year ahead
- the leadership of NATSIAC in the responsibilities and example their roles require for Christ-like direction
- the emergence of young leaders to be nurtured into the future of NATSIAC

Spirit of the Living God, guide the work of the National Aboriginal and Torres Strait Islander Anglican Council. May those on the council know your encouragement as they go about their work.

## Aboriginal and Torres Strait Islander Ministry

As the relatively young history of the Gospel to Aboriginal and Torres Strait Islanders continues to unfold, a growing self-determination characterises ministry development and opportunities. Increasing educational opportunities are developing and being offered around the country at school and tertiary levels and are definitely the way of empowerment.

Today we remember all those working in Aboriginal or Torres Strait Islander Ministries; and so we pray for:

- a sense of thankfulness to God for the educational developments and achievements to date
- the Rt Rev Chris McLeod, the National Aboriginal Bishop
- Wontulp-Bi-Buya Theological College in Cairns, the Rev Victor Joseph, Principal and all his staff and students
- Nungalinya Theological College in Darwin, Dr Jude Long, Principal and all her staff and students
- numerous Anglican Schools offering scholarships and opportunities for children and teenagers

Maker of the land, sea, and sky, we thank you for the diverse cultures of this ancient land. We ask for your blessing on each Aboriginal and Torres Strait Islander ministry in this country.

### **Personal Prayers**



## Physical training is of some value, but godliness has value for all things, holding promise for both the present life and the life to come.

### 1 Timothy 4.8

Lincoln, a local Bamaga youth the church is aiming to engage with through the youth work workshop training provided by ABM. © ABM/Michael Begaud, 2014.



### Jesus said, 'Put your sword back into its place; for all who take the sword will perish by the sword'. Matthew 26.52

The Hiroshima Peace March, which is held every year, brings together the Roman Catholic Church and the Anglican Church in an ecumenical service for peace and a march through the centre of the city. This picture shows Anglican and Roman Catholic members at the head of the march. © Church of the Resurrection, Hiroshima, 2015.

### **Personal Prayers**

## Nippon Sei Ko Kai – The Anglican Church of Japan

Anglican work began in Japan in 1859 when missionaries from the Episcopal Church travelled from the USA. They were soon joined by missionaries from England and Canada. The first Anglican Synod occurred in 1887. The first Japanese bishops were consecrated in 1923. The Church remained underground during World War II and Japanese nationals assumed all Church leadership after the war. Today there are eleven dioceses.

Today we remember our sisters and brothers who form the Nippon Sei Ko Kai – the Anglican Church of Japan; and so we pray for:

- the Most Rev Nathaniel Uematsu, Archbishop of Japan, also Bishop of Hokkaido, and for his staff, clergy and people
- the Rt Revs Peter Shibusawa (Chubu), Zerubbabel Hirota (Kita Kanto), Andrew Nakamura (Kobe), Stephen Kochi (Kyoto), Luke Muto (Kyushu), David Uehara (Okinawa), Andrew Iso (Osaka), John Kato (Tohoku), Andrew Ohata (Tokyo), Laurence Minabe (Yokohama) and for their staff, clergy and people
- the Rev Jesse Shin-Ichi Yahagi, the Church's Provincial Secretary
- Japan, a nation at peace for the last 70 years and pray that it might continue as an international leader in efforts for justice, reconciliation and peace, as it works for the abolition of nuclear weapons around the world
- the Spirit's presence in the ongoing tension in Okinawa and in the East-Asia region; and also discussions regarding Article 9 of the Japanese Constitution, which renounces war forever
- for those who are recovering from and living with the legacy of the 2011 East Japan earthquake, tsunami and nuclear power plant explosion
- the church's involvement in initiatives tackling issues of human rights and discrimination including hate speech

Jesus Christ, Prince of Peace, may your life and witness inspire the Anglican Church of Japan continually as it seeks to follow you.

## The Anglican Church in Aotearoa, New Zealand and Polynesia

The Church of the Province of New Zealand, as it was called then, became a self-governing member of the Anglican Communion in 1857, taking in New Zealand, Fiji, Tonga, Samoa and the Cook Islands. In 1992 a new constitution was adopted that was a result of the Church's commitment to the flourishing of its Māori and Polynesian members. Each of the three tikanga (cultural strand – Māori, Pākehā and Pasefika) is allowed freedom and responsibility to implement worship and mission in accordance with its own culture and traditions.

Today we remember our sisters and brothers who form the Anglican Church in Aotearoa, New Zealand and Polynesia; and so we pray for:

- the Most Rev Brown Turei, Pihopa o Aotearoa, and Primate and Archbishop of the Anglican Church in Aotearoa, New Zealand and Polynesia
- the Most Rev Dr Winston Halapua, Bishop of Polynesia, and Primate and Archbishop of the Anglican Church in Aotearoa, New Zealand and Polynesia
- the Most Rev Philip Richardson, Bishop of the Taranaki Region of the Diocese of Waikato and Taranaki, and Primate and Archbishop of the Anglican Church in Aotearoa, New Zealand and Polynesia
- the Rev Michael Hughes, the Church's General Secretary
- the Church's Decade of Mission, launched in Advent 2015
- the growing collaboration and deepening relationships between the Anglican provinces across Oceania

Life-giving Spirit, empower the Anglican Church in Aotearoa, New Zealand and Polynesia as it begins its Decade of Mission.

### **Personal Prayers**



Be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Ephesians 5.18b-20

Members of Tikanga Pasefika celebrate mission at the Mission Together conference held in Auckland during October 2015. © ABM/Moewin Tunkin, 2015.



## We ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

#### 2 Thessalonians 1.4

His Beatitude Mar Meelis Zaia AM, Metropolitan of the Archdiocese of Australia, New Zealand and Lebanon, and other clergy, at the Silver Jubilee Gala Ball organised by the Assyrian Church of the East Youth Association — Sydney to celebrate the 25th anniversary of the consecration of St Hurmizd's Cathedral. The Assyrian Church is indigenous to Iraq, and had established missions as far away as China by the eighth century.

© Assyrian Church of the East Youth Association – Sydney/Andrew Mamo, 2015.

## **Ecumenical Relationships**

ABM works ecumenically with partners through the Church Agencies' Network in Australia, and in ecumenical community development partnerships in countries such as Papua New Guinea. The National Council of Churches, of which the Anglican Church of Australia is a part, promotes ecumenical dialogue, cooperation, and understanding among its 19 members.

Today we remember our sisters and brothers whose denominations, like ours, are a part of the ecumenical movement in Australia; and so we pray for:

- the Anglican Church of Australia, the Antiochian Orthodox Church, the Armenian Apostolic Church, the Assyrian Church of the East, the Chinese Methodist Church in Australia, the Churches of Christ in Australia, the Congregational Federation of Australia, the Coptic Orthodox Church, the Greek Orthodox Church, the Indian Orthodox Church, the Lutheran Church of Australia, the Mar Thoma Church, the Religious Society of Friends (Quakers), the Roman Catholic Church, the Romanian Orthodox Church, the Salvation Army, the Serbian Orthodox Church, the Syrian Orthodox Church, and the Uniting Church in Australia
- the NCCA's Executive and its President, the Rev Dr Mike Semmler, and for the General Secretary, Sr Elizabeth Delaney sgs
- the work of the state- and territory-based ecumenical bodies
- ABM's Development Partners in the Church Agencies' Network: Act for Peace, Adventist Relief and Development Agency, Anglican Overseas Aid, Australian Lutheran World Service, Caritas Australia, Churches of Christ Overseas Aid, Quaker Service Australia, The Salvation Army, Transform Aid International and UnitingWorld

Blessed Trinity, may the Churches see in you a model of entwined love, and may the community see that same love in them and their work together.

## **Reconciliation and Peace**

Born into a world marred by conflict, Christ calls us to be peacemakers and to promote reconciliation. We are called, like the Good Samaritan, to look after our neighbour as we would a family member. May we look compassionately on those who live in fear for their lives, and do whatever concrete things we can to help.

Today we remember all those whose lives are blighted by war or conflict in any form ; and so we pray for:

- those who, through no fault of their own, are caught up in areas of war or conflict (remembering especially Syria, Iraq, Afghanistan, western Africa, eastern Ukraine, Yemen, South Sudan and Mexico)
- your guidance for all who find themselves in intolerable combat situations
- your blessing on those affected by domestic violence in Australia and overseas
- the continuing implementation of ABM's Reconciliation Action Plan with Aboriginal and Torres Strait Islander people
- reconciliation initiatives within Australia, and for similar initiatives beyond our shores

Son of God, son of Mary, you came declaring peace to those who are near and peace to those who are far off. May our lives be enveloped by your peace.

### **Personal Prayers**



# As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace.

Ephesians 6.5

'Reconciliation' by Josefina de Vasconcellos. The statue stands outside the ruins of the old Coventry Cathedral. © Ben Southerland/flickr.com 2011.



When the goodness and loving-kindness of God our Saviour appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit.

A local gets water from the new water tanks assisting local communities in Vanuatu. © ABM/Jess Sexton, 2015.

## The Anglican Church of Melanesia

ABM works with the Anglican Church of Melanesia, supporting its community development programs in the Solomon Islands and Vanuatu, focussing on water and sanitation, adult literacy, Positive Parenting and disaster preparedness and responses.

Today we remember the work of and witness of the Anglican Church of Melanesia; and so we pray for:

- the bishops of the Church the Rt Revs Patteson Worek (Banks and Torres), Ben Seka (Central Solomons), Nathan Tome (Guadalcanal), Alfred Karibongi (Hanuato'o), Sam Sahu (Malaita), George Takeli (Temotu), James Ligo (Vanuatu), and Ellison Quity (Ysabel) – and for their staff, clergy and people
- the Diocese of Central Melanesia as they look to elect a new bishop
- Dr Abraham Hauriasi, the Church's General Secretary
- Fr Geoge Elo, Mission Secretary
- Joses Togase, Deputy General Secretary (Vanuatu)
- Fr James Tama, Deputy Mission Secretary (Vanuatu)
- Gracetella Smith and Sheila George, Literacy Coordinators (Vanuatu)
- the work of the Melanesian Brotherhood, the Society of St Francis, the Sisters of Melanesia, and the Sisters of the Church throughout the province
- Bishop Patteson Theological College (Honiara, Solomon Islands) and Fisher Young School of Theology and Ministry (near Sola, Vanuatu) and for their staff and students
- program staff and communities served by the church

Breath of God, blow through the islands of Melanesia, that the people who live in that beautiful region may know your transformation in their lives.

## The Church of the Province of Central Africa

ABM works with the Zambian Anglican Council in all dioceses, supporting theological training and a Gender and Governance program, as well as supporting the church to improve its systems.

Today we remember the work of and witness of the Church of the Province of Central Africa; and so we pray for:

- the Most Rev Albert Chama, Archbishop of Central Africa and the Bishop of Northern Zambia, and for his staff, clergy and people
- the other Zambian bishops, the Rt Revs Derek Kamukwamba (Central Zambia), William Mchombo (Eastern Zambia), Robert Mumbi (Luapula), David Njovu (Lusaka) and for their staff, clergy and people
- the Zambia Anglican Council (ZAC) which oversees Anglican work in the country
- Wilson Sumaili, the General Secretary of ZAC
- Program staff and the communities served by the church
- St John's Seminary, Kitwe, remembering Fr Francis Mwansa, the other staff and the students

God, you are the source of all our inspiration. May we, together with the Church of the Province of Central Africa, love and trust you more and more.

### **Personal Prayers**



# There is no longer male and female; for all of you are one in Christ Jesus.

Galatians 3.28b

Thanks to ABM's Gender and Governance Project, Lui River children may grow up in a world with greater gender equality. © ABM/Julianne Stewart, 2015.



Hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Romans 5.5

Up skilling those who have newly arrived in Australia gives hope for the future. © BSL Collection, 2015.

## Internally-Displaced People, Asylum Seekers and Refugees

Last year was marked by record numbers of asylum seekers flooding into Europe from Afghanistan, Iraq, Syria and beyond. Despite that, most people affected by conflict become 'internally displaced persons', that is they leave their homes seeking safety within another part of their country. ABM has assisted refugees in Ethiopia (fleeing from Sudan and South Sudan), and also Syrian refugees in Jordan and Lebanon.

Today we remember all those who, like Jesus and his family, have had to flee their homes to seek protection elsewhere; and so we pray for:

- all who have been forced from their homes by natural or human-caused disasters in their countries
- all who flee from persecution or conflict to another country, or to a safer part of their own country
- the United Nations High Commission for Refugees (UNHCR) as it assesses asylum seekers' claims
- refugees as they adjust to their new life here in Australia
- all refugee advocates in Australia
- governments around the world, that they may respond sympathetically to the asylum seekers who arrive at their borders

Jesus Christ the Refugee, may we see your face in those who flee danger and seek protection. Keep us from acting inhumanely, unjustly and indifferently towards their plight.

## The Episcopal Church in the Philippines

ABM has partnered with the Episcopal Church in the Philippines (ECP) since the mid-1990s. ABM's Church to Church program supports evangelistic programs of the church, and the Anglicans in Development unit supports E-CARE, the church's development unit. Currently this is via numerous community economic empowerment projects throughout the Philippines, as well as support during the church's response to Super Typhoon Haiyan/ Yolanda.

Today we remember the work of and witness of the Episcopal Church in the Philippines; and so we pray for:

- the Most Rev Renato Abibico, Prime Bishop of the Episcopal Church in the Philippines, and for his staff, clergy and people
- the other bishops of the Church the Rt Revs Dixie Taclobao (Central Philippines), Jonathan Casimina (Davao), Joel Pachao (North Central Philippines), Esteban Sabawil (Northern Luzon), Brent Alawas (Northern Philippines), Alexander Wandag (Santiago), Danilo Bustamante (Southern Philippines), and for their staff, clergy and people
- Attorney Floyd Lalwet, the Church's Provincial Secretary and National Development Officer
- Bridget Lacdao, National Finance Officer
- Farida Pasiwen-Cawatig, E-CARE ABM Development Liaison Officer, and Dominga Anosan, E-CARE Program Officer, and all the staff of the E-CARE foundation
- Fr David Tabo-oy, National Evangelism Coordinator
- all communities served by the Church throughout the Philippines

Spirit of truth, lead the bishops, staff, clergy and people of the Episcopal Church in the Philippines. May they discern where you are calling them to go.

### **Personal Prayers**



Jesus said, 'Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? John 14.1-2

ABM and E-CARE staff work together in the Philippines. Pictured, Meagan from ABM with Julius from E-CARE and Heni from Anglicare PNG. © ABM/Julianne Stewart, 2015.



## God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ. 1 Thessalonians 5.9

Alice Okuna in the Diocese of Torit's Health Coordinator. © ABM Beth Snedden, 2015.

## The Episcopal Church of South Sudan and Sudan

The Episcopal Church of South Sudan and Sudan finds itself ministering in a difficult context: it is spread across two countries, with civil war in South Sudan and ongoing conflict in Dafur in Sudan.

Today we remember our sisters and brothers who form the Episcopal Church of South Sudan and Sudan as they minister under difficult circumstances; and so we pray for:

- the Most Rev Dr Daniel Deng Bul Yak, Archbishop of South Sudan and Sudan, and Bishop of Juba, his staff, clergy and people
- the bishops, staff, clergy and people of the other forty dioceses, especially those where conflict occurs
- John Augustino Lumori, the Church's Provincial Secretary
- the Rev Joseph Loabe, Coordinator of the church's relief and development office (SUDRA)
- Kwaje Charles Philip, Health Coordinator

Almighty God, maker of all that is good, all that is holy, bring peace to the hearts of those who are inflamed by a desire for war. Help us to give hope and comfort in your name to all those who are affected by conflict.

## The Sustainable Development Goals

In September of last year the Millennium Development Goals, the MDGs, came to an end and were replaced by a set of Sustainable Development Goals which have become known as the Global Goals. They aim to end poverty, fight inequality and injustice, and tackle climate change by 2030.

Today we remember the successes achieved under the MDGs and we look forward to the international community working towards the fulfilment of the Global Goals; and so we pray for:

- An end to poverty
- An end to hunger
- Good health and well-being for all
- Quality Education
- Gender equality across the globe
- Clean water and sanitation for all
- Affordable and clean energy for all
- Decent work and economic growth for all
- Industry, innovation and infrastructure
- Reduced inequality

- Sustainable cities and communities
- Responsible consumption and production
- Climate action
- Life below water
- Life on land
- Peace, justice and strong institutions
- A revitalisation of the global partnership for sustainable development

Righteous God, we pray for all whose lives are blighted by injustice and inequality. Help us to be wise stewards of the gifts you give us. Empowered by your zeal for justice, may we transform the world into one where everyone has access to the abundant resources which you have created.

### **Personal Prayers**





# I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Philippians 3.14



## Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Philippians 4.9

Students, faculty and staff at Ming Hua celebrate the start of their new academic year. © Ming Hua Theological College, 2015.

## Hong Kong Sheng Kung Hui – The Anglican Church of Hong Kong

The Hong Kong Sheng Kung Hui – The Anglican Church of Hong Kong – is an autonomous province of the world-wide Anglican Communion and consists of three dioceses and a mission district. It operates its own theological college, as well as a number of social services including a welfare council, educational institutions and children's services and homes. *Today we remember our sisters and brothers who form the Hong Kong Sheng Kung Hui – the Anglican Church of Hong Kong; and so we pray for:* 

- the Most Rev Dr Paul Kwong, Archbishop of Hong Kong, also Bishop of Hong Kong Island and of the missionary district of Macau, and for his staff, clergy and people
- the Rt Rev Timothy Kwok, Bishop of Eastern Kowloon, the Rt Rev Andrew Chan, Bishop of Western Kowloon, and for their staff, clergy and people
- The Rev Peter Koon, the Church's Provincial Secretary General, and the Rev Kenneth Lau, Assistant Provincial Secretary General
- the work of the Hong Kong Sheng Kung Hui Welfare Council and for its member agencies
- the training of theological students and lay people at the Ming Hua Theological College
- the work of Sheng Kung Hui Education Services, which operates two tertiary institutions, over 80 schools, more than 50 kindergartens and nurseries, and one special education school
- the Religious Education Resource Centre, which provides spiritual and religious educational material for the people of Hong Kong and Macau

Spirit of God, Holy wind of heaven, you dwell in the hearts of all true believers. Be with the bishops, staff, clergy and people of the Anglican Church of Hong Kong. May they know your transforming presence in their lives.

## The Anglican Church of Papua New Guinea

ABM has worked with the Anglican Church of Papua New Guinea, supporting its evangelism and development programs for many years. Key elements of this support include church evangelism and leadership training, adult literacy, water and sanitation, gender equality and economic empowerment. ABM and the Church are both members of the PNG Church Partnership Program, which enables churches to work separately and together to achieve development goals for PNG.

Today we remember the work and witness of the Anglican Church of Papua New Guinea; and so we pray for:

- the Most Rev Clyde Igara, Archbishop of Papua New Guinea, and for his staff, clergy and people
- the other bishops of the Church the Rt Revs Nathan Ingen (Aipo Rongo), Tennyson Bogar (Dogura), Allan Migi (Niugini (New Guinea) Islands), Lindsley Ihove (Popondota), Denny Guka (Port Moresby), and for their staff, clergy and people
- the General Secretary, diocesan secretaries and all their staff
- Mrs Heni Meke, National Director of Anglicare, PNG, and all her staff
- the PNG Church Partnership Program and its seven member churches
- the provincial mission and ministry program and the Eucharistic liturgy revision program
- the Australian High Commission in Port Moresby, and the Government of PNG

Eternal source of love, may all who call themselves Anglican in Papua New Guinea know that you are their support and their strength forever.

### **Personal Prayers**



# Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints.

Ephesians 6.18

A young girl in PNG who was met through the Modawa Pilgrimage. © ABM/Lauren Jones, 2014.



## Jesus said, 'Anyone who resolves to do the will of God will know whether the teaching is from God or whether I am speaking on my own'.

John 7.17

Fr Robert Sihubwa of Zambia announces the creation of a new award that recognises and supports innovative youth work in the fields of evangelism and discipleship at the Anglican Witness symposium, held in Toronto, Canada, last June. © Diocese of Toronto/Michael Hudson, 2015.

## **Anglican Witness**

Throughout the Anglican Communion there is much work that goes on regarding evangelism and church growth. The Communion's official network for encouraging and coordinating such work is Anglican Witness. It exists to facilitate the sharing of ideas and best practice. The aim, of course, is to help churches create faithful disciples for Christ.

Today we remember the work of Anglican Witness as it promotes evangelism and church growth; and so we pray for:

- the Most Rev Ng Moon Hing Convenor of Anglican Witness
- the members of the Anglican Witness Core Group
- the Rev John Kafwanka, Director for Mission, Anglican Communion Office
- all those who seek to make Christ known to others, particularly those who work in difficult or dangerous contexts
- all those who will hear about Jesus for the first time and for all who are baptised this year

Jesus Christ, hung up on a cross with outstretched arms, you showed the word what true love is. Bless the work of Anglican Witness as it seeks to share that love afresh in our world today.



## The Churches of South Asia

The Churches in South Asia, with the exception of the Church of Ceylon, are united churches which have been made up by various denominations. Each of them ministers in a context where Christianity is not the majority religion. The two dioceses of the Church of Ceylon cover most of Sri Lanka except Jaffna (part of the Church of South India) and are extra-provincial dioceses, having the Archbishop of Canterbury as their Metropolitan.

Today we remember the work of and witness of the Churches of South Asia; and so we pray for:

- the Most Rev Paul Sarker, Moderator of the Church of Bangladesh and Bishop of Dhaka, and for his staff, clergy and people
- the Rt Rev Dhiloraj Ranjit Canagasabey, Bishop of Columbo, and the Diocese of Kurunagala (vacant) and for the staff, clergy and people of the Church of Ceylon
- the Most Rev Samuel Azariah, Moderator of the Church of Pakistan and Bishop of Raiwind, and for his staff, clergy and people
- the Most Rev Govada Dyvasirvadam, Moderator of the Church of South India and Bishop of Krishna-Godavari, and for his staff, clergy and people

Holy Spirit, Flame of God, may love for you burn in the hearts of all who know your presence throughout South Asia. Come, fill the hearts of your faithful ones.

### **Personal Prayers**



Jesus said, 'Strive to enter through the narrow door; for many, I tell you, will try to enter and will not be able'. Luke 13.24

An architectural detail from Christ Church, Munnar, one of the oldest churches in Kerala, which belongs to the Church of South India. © K R Ranjith/flickr.com 2015.



Go and tell ... what you have seen and heard: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, the poor have good news brought to them.

Luke 7.22

The Anglican Alliance's Advisory Council is chaired by ABM's Executive Director, the Rev John Deane. The Council gathered in Nairobi, Kenya, for its second meeting in January 2015. © Anglican Alliance, 2015.

## The Anglican Alliance for Development, Relief and Advocacy

The Anglican Alliance for Development, Relief and Advocacy is a network of Anglican churches and development and relief agencies around the world, working individually and in regional and global groupings to improve church responses to disasters, to enhance Anglican advocacy in areas like climate change and human trafficking, and to contribute towards sustainable community development outcomes in their own contexts.

Today we remember the work and witness of the Anglican Alliance for Development, Relief and Advocacy; and so we pray for:

- the depth and variety of the development, relief and advocacy work of all the churches in the Anglican Alliance around the world
- the Rev Rachel Carnegie and the Rev Andy Bowerman, Co-Directors of the Anglican Alliance
- All staff and regional coordinators of the Anglican Alliance
- All communities and individuals served by the work of the world-wide Anglican Alliance

Trinity of love, bind together all those involved with the work of the Anglican Alliance. May their work in development, relief and advocacy bring honour to you.

## The Church of the Province of Myanmar (Burma)

ABM has worked in partnership with the Church in the Province of Myanmar (CPM) since the mid-1990s. This joint work has encompassed support for church institutional strengthening, community projects in food security, water and sanitation, micro finance and school education.

Today we remember the work and witness of the Church of the Province of Myanmar; and so we pray for:

- the Most Rev Stephen Than Myint Oo, Archbishop of Myanmar and Bishop of Yangon, for his assistant bishop, Rt Rev Samuel Htang Oak and for their staff, clergy and people
- the other bishops of the Church the Rt Revs Saw Stylo (Hpa-an), David Nyi Nyi Naing (Mandalay), John Zau Li (Mytikyina), Dr James Min Dein (Sittwe), Dr Saw John Wilme (Toungoo) – and for their staff, clergy and people
- the Rev Canon Saw Maung Doe, the Church's Provincial Secretary
- Peter San Lin, Joy Hla Gyaw, Stella Zin Zin Wah and the staff of the CPM Provincial Development office
- staff of all the diocesan offices working in education, health and community development
- water and sanitation, food security and education funded by ABM in 2016
- church support programs, such as Catechist refresher training (Sittwe), Income Generation and Transportation for the Bible School (Toungoo), and Organisational Development for the Anglican Study and Research Center (Yangon), funded by ABM in 2016

God, you are our strength and refuge, our rock and our hope. May the Church of the Province of Myanmar be guided by you, as they proclaim your love for all creation.

### **Personal Prayers**

insight God has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. Ephesians 1.8b-10

With all wisdom and

A community mapping exercise helps to determine the best location for a village well in rural Myanmar. © ABM/Brad Chapman, 2015. Dav 20



Jesus said, 'Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven'.

Matthew 6.19-20a

Sufina Malandi is part of the local Savings and Loans group in Kenya. © ABM/Beth Snedden, 2014.

## The Anglican Church of Kenya

ABM works with three dioceses of the Anglican Church of Kenya through both its Anglicans in Development Unit and its Church to Church program. Food security of farming communities in the Ukamba region is a key area of ABM development support. The Church to Church program supports church leadership development and a children's catechesis project.

Today we remember our sisters and brothers who form the Anglican Church of Kenya; and so we pray for:

- the Most Rev Dr Eliud Wabukala, Archbishop of Kenya, his staff, clergy and people
- Esther Musili, Executive Director, and John Mutua, Programs Director, of Anglican Development Services, Eastern (ADSE)
- the communities in Machakos and Makueni counties served by the Food Security and Climate Change work of ADSE
- the Catechesis of the Good Shepherd program in Bungoma, Makueni and Nairobi dioceses, and the leadership program in Makueni and Machakos dioceses, which ABM funds through its Church to Church program

Merciful God, let us blend our voices with those of the bishops, staff, clergy and people of the Anglican Church of Kenya in proclaiming that you are holy, holy and strong, holy and immortal.

## Amity Foundation, China

Amity Foundation is a Christian ecumenical organisation of the China Christian Council, working in social service delivery throughout much of China. ABM funds one of Amity's projects working to empower people living with HIV and Aids in Yunnan province to live healthy, independent lives and to advocate for themselves.

Today we remember the work and witness of the Amity Foundation in China; and so we pray for:

- Mr Qiu Zhonghui, General Secretary
- *Ms She Hongyu, Assistant General Secretary, Director of the Research and Development Centre*
- *Mr He Wen, Assistant General Secretary and Director of the Project Management Centre*
- Mrs Helen Zhao, Director of Educational Exchange Programs
- Ms Tan Hua, Vice Director of Integrated Rural Development, Disaster Management and HIV/Aids programs
- Ms Du Ying, Program Coordinator at the Project Management Centre
- Ms Liu Chang, Project Officer

Spirit of life, we give you thanks for the Amity Foundation in China, praising you for the great work they do in God's name.

### Personal Prayers



Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer.

Romans 12.9-12



And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

John 1.14

Archbishop Paul Geun-Sang Kim (centre left) and Bishops Onesimus Dong-Sin Park (centre right) and Moses Nak-Jun Yoo (left) at the altar of the Cathedral Church of St Mary the Virgin and St Nicholas during the Eucharist to celebrate the 125th anniversary of the Anglican Church of Korea. © Anglican Church of Korea, 2015. Used with permission.

## Daehan Seong Gong Hoe – The Anglican Church of Korea

Since 1993, the Anglican Church of Korea has been an autonomous province of the Anglican Communion. In October last year the Anglican Church of Korea celebrated its 125th anniversary. ABM's involvement in project work in Korea revolves around the Towards Peace in Korea (TOPIK) program which promotes peace and cooperation between North and South Korea.

Today we remember the work and witness of the Daehan Seong Gong Hoe – the Anglican Church of Korea; and so we pray for:

- the Most Rev Paul Geun-Sang Kim, Archbishop of Korea and Bishop of Seoul, and for his staff, clergy and people
- the Rt Rev Onesimus Dong-Sin Park, Bishop of Busan, and for his staff, clergy and people
- the Rt Rev Moses Nak-Jun Yoo, and for his staff, clergy and people
- the Rev Stephen Si-Kyung Yoo, the Church's Provincial Secretary and the Executive Director of TOPIK
- Maria Kim, Chair of the TOPIK Committee
- the Anglican religious orders in Korea: the Daughters of St Francis, the Order of St Benedict, the Society of the Holy Cross, and the Society of St Francis

As the Blessed Virgin brought you into this world, Lord Jesus Christ, may the bishops, staff, clergy and people of the Anglican Church of Korea bring you to birth for the people of that country in our day.

## Iglesia Filipina Independiente – The Philippine Independent Church

The Iglesia Filipina Independiente is an indigenous Church which came into being in 1902 when Roman Catholic clergy and laypeople separated from Rome during the Philippines' struggle for independence. Like Anglican Churches around the world the IFI considers itself to be both catholic and reformed. Full intercommunion was agreed to with the Episcopal Church in 1961 and today the IFI is in full communion with each member of the Anglican Communion. It has 44 dioceses, including two in the USA and Canada. ABM partners with VIMROD, the Visayas Mindanao Regional Office for Development.

Today we remember our sisters and brothers who form the Iglesia Filipina Independiente; and so we pray for:

- the Most Rev Ephraim Fajutagana, Obispo Maximo, and for his staff, clergy and people
- the Rt Rev Joselito Cruz, the Church's General Secretary
- the bishops of the dioceses where ABM partners with VIMROD: the Rt Revs Felixberto L. Calang (Cagayan de Oro) (Chair of the Regional Management Board of VIMROD), Leon Estrella (Antique), Vic Esclamado (Biliran, Leyte and Samar), Alger Loyao (Cebu), Rudy N. Juliada (Libertad), David M. Ga (Negros Oriental and Siquijor) and Pablito Jarantilla (Ozamis)
- the development staff, particularly Clagel Nellas, Executive Director, and Analie Tandog, Accountant

Victor over death, may your Cross be like a guiding star for the Iglesia Filipina Independiente. May it be a beacon of hope to us all.

### **Personal Prayers**



# Jesus said, 'Those who eat my flesh and drink my blood abide in me, and I in them'.

John 6.56

The Cathedral of the Holy Child, Manila, the National Cathedral of the Iglesia Filipina Independiente, during the Eucharist on Trinity Sunday. © ABM/Julianne Stewart, 2015.



Jesus said, 'Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age – houses, brothers and sisters, mothers and children, and fields, with persecutions – and in the age to come eternal life'.

Mark 10.29-30

Albert Maclaren and Francis de Sales Buchanan, two of the earliest Anglican missionaries in Papua New Guinea. Photographers unknown.

## **Missionaries and Overseas Volunteers**

Even today being a missionary or a volunteer requires a significant commitment to forego the comforts of home to bring Christ to others. In some places evangelism is officially illegal. In others, political instability presents difficulties. In yet others there are diseases like malaria to guard against. Praise God for those who are not daunted, going to proclaim the good news of Christ through words and deeds.

Today we remember the work and witness of all who have left the comfort of their homes to bring Christ to others; and so we pray for:

- all those who are missionaries or volunteers for Christ's sake throughout the world
- all those who support missionaries and volunteers through their interest, prayers and donations
- all those who serve as mission secretaries or on mission committees both in Australia and within our Overseas Partners

Spirit who speaks to the Church, help us to recognise where you call us to go, and give us the grace to follow that call in obedience and fidelity.

## **Other Mission Agencies in Australia**

Australia is unusual within the Anglican Communion to have so many mission agencies in addition to the one established by General Synod, ABM. We give thanks for the evangelistic and community development work done by mission agencies around Australia. May all our work further the bringing of God's reign of love, hope and justice for all.

Today we remember the work of the other mission agencies within Australia; and so we pray for:

- Anglican Aid
- Anglican Aid Abroad
  - Anglican Ala Abroad
- Anglican Overseas Aid
- Bible Society Australia
- Brotherhood of the Good Shepherd
- Bush Church Aid Society of Australia
- Church Army Australia
- Church Missionary Society

- Mission to Seafarers
- MU (Mother's Union) Australia
- National Home Mission Fund
- Sharing of Ministries Abroad
- Church Missionary Society
- Society for Promoting Christian Knowledge – Australia

O Trinity of love and power, you have revealed five marks of mission to the Church. As we work in your name may we help bring the abundance of life promised by Jesus to the world.

### **Personal Prayers**



They went out and proclaimed the good news everywhere, while the Lord worked with them and confirmed the message by the signs that accompanied it.

Mark 16.20

Conrad Parsons (CEO), Fr Ben Toshiro (Church Army Vanuatu) and Bob Slockee (Church Army Australia) are all Church Army-trained evangelists, committed to taking the gospel of Jesus Christ to those outside the church. © Church Army Australia, 2015.



God anointed Jesus of Nazareth with the Holy Spirit and with power; ... he went about doing good and healing all who were oppressed.

Acts 10.38a

A doctor from Al-Ahli Hospital in Gaza where ABM supports the Child Nutrition Project. © ABM/Julianne Stewart, 2013.

# The Episcopal Church in Jerusalem and the Middle East

The biblical lands of Israel, Egypt and Cyprus were the first to see the Church grow in the decades after Christ's resurrection as the Holy Spirit filled the hearts of the early believers. Today, two millennia later, Christians still pay witness to the power of that resurrection in their lives.

Today we remember our sisters and brothers who form the Episcopal Church in Jerusalem and the Middle East; and so we pray for:

- the Most Rev Dr Mouneer Anis, President Bishop of the Episcopal Church in Jerusalem and the Middle East and Bishop of Egypt, North Africa and the Horn of Africa; for his assistant bishop, the Rt Rev Dr Grant LeMarquand, and for their staff, clergy and people
- the Most Rev Suheil Dawani, Archbishop in Jerusalem, and for his staff, clergy and people
- the Rt Rev Michael Lewis, Bishop of Cyprus and the Gulf, and for his staff, clergy and people
- Georgia Katsantonis, the Church's Provincial Secretary
- Sami Khoury, Programs Director, and Sawsan Aranki-Batato, Programs Development Officer, Diocese of Jerusalem
- the work of Al-Ahli Hospital in Gaza, remembering especially its Director, Suhaila Tarazi and its Medical Director, Dr Maher Ayyad
- the work of EpiscoCare Egypt, remembering especially its General Director, Dr Maged Moussa and his team

Jesus of Nazareth, you came to teach us about God and heal us from all our infirmities. Send your blessing to the Episcopal Church in Jerusalem and the Middle East as they proclaim your love though their churches, their educational institutions and their healthcare facilities.

## The Church of the Province of South East Asia

Four dioceses make up the Church of the Province of South East Asia: Kuching, Sabah and West Malaysia (all in Malaysia) and Singapore. Anglican missionary work began in West Malaysia in 1805 and today the province is able to send its own missionaries out to other parts of the world. The Church flourishes in a predominantly non-Christian context.

Today we remember the work and witness of the Church of the Province of South East Asia; and so we pray for:

- the Most Rev Ng Moon Hing, Archbishop of South East Asia and Bishop of West Malaysia, for his assistant bishops, the Rt Rev Jason Selvaraj and the Rt Rev Charles Samuel, and for their staff, clergy and people
- the Rt Rev Bolly Lapok, Bishop of Kuching, for his assistant bishop, the Rt Rev Solomon Voon, and for their staff, clergy and people
- the Rt Rev Melter Thais, Bishop of Sabah, for his assistant bishop, the Rt Rev John Yeo, and for their staff, clergy and people
- the Rt Rev Rennis Ponniah, Bishop of Singapore, and for his staff, clergy and people
- Leonard Shim, the Church's Provincial Secretary
- the work of the four dioceses as they seek to proclaim God's love to the people of Malaysia and Singapore

Spirit of glory, fill us with joy as we celebrate with the Church of the Province of South East Asia all the good things that you are doing in that part of the world. May we all feel your active presence in our lives.

### **Personal Prayers**



We constantly give thanks to God for this, that when you received the word of God that you heard from us, you accepted it not as a human word but as what it really is, God's word, which is also at work in you believers.

1 Thessalonians 2.13

The Bishop of West Malaysia, the Rt Rev Ng Moon Hing at the Anglican Witness symposium, held in Toronto, Canada, last June. He announced that Anglican Witness is proposing that the Anglican Communion adopt a 10-year period of 'intentional discipleship'. © Diocese of Toronto/Michael Hudson, 2015.



# When we arrived in Jerusalem, the brothers welcomed us warmly.

Acts 21.17

### Franciscans meet with Archbishop Roger Herft . © Society of St Francis/Br Christopher John, 2009.

## **Religious Orders**

Each of the Anglican Religious communities in Australia has its own charisma, yet their lives are centred on one thing: the ministry, death and resurrection of Jesus Christ. Give thanks that there are people who join the religious orders as a way of expressing their love for God's world through prayer and action, both here in Australia and overseas.

Today we remember the religious communities of the Anglican Church of Australia; and so we pray for:

- the Benedictine Community of Christ the King (Wangaratta, Vic)
- the Brotherhood of St Barnabas (Charters Towers, Qld)
- the Community of Saints Barnabas and Cecilia (Gladstone, SA)
- the Community of the Celebration of Christ (Queanbeyan, NSW)
- the Community of the Holy Name (Melbourne, Vic)
- the Community of the Sisters of the Church (Kempsey and Sydney, NSW, and Melbourne, Vic)
- the Company of the Good Shepherd (Bathurst Diocese)
- the Little Brothers of Francis (Tabulam, NSW)
- the Oratory of the Good Shepherd (around Australia)
- the Order of St Benedict (Camperdown, Vic)
- the Sisters of the Incarnation (Dover Gardens, SA)
- the Society of St Francis (Brisbane, Qld, and Stroud, NSW)
- the Society of the Sacred Advent (Brisbane, Qld)
- the Society of the Sacred Mission (Adelaide, SA)
- the Advisory Council for Anglican Religious Life in Australia

Gracious and everlasting God, we thank you for all those who serve you by living out their religious vows in religious orders. May we be inspired by their witness, and be ever thankful for their ministries as they pray for the world, and act in your name.

## **Caring Agencies in Australia**

Showing Christ's love to the vulnerable is one of the ways in which the Anglican Church of Australia serves local communities in the name of our Lord. Standing with the poor and needy, the work of the caring agencies is often unsung, yet as St Matthew's gospel reminds us (25.31-46), in serving others we serve Christ himself.

Today we remember the caring agencies of the Anglican Church of Australia; and so we pray for:

- Australia-wide: Anglicare
- Adelaide: St John's Youth Services; The Archway
- Brisbane: Anglican Community Services Commission
- Grafton: CASPA Child and Adolescent Specialist Programs and Accommodation; The Buttery
- Melbourne: Benetas; Brotherhood of St Laurence; Echo; LifeWorks; St Mark's Community Centre
- Newcastle: Anglican Care; The Samaritans Foundation; Storm Retirement Villages
- North Queensland: Good Shepherd Lodge; Good Shepherd Nursing Home; St James' Retirement Village
- North West Australia: Anglican Homes for the Aged
- Perth: Amana Living; Parkerville Children and Youth Care; St Bartholomew's House
- Rockhampton: St Mary's Senior Citizens Village; St Matthew's Cottages
- Sydney: All Saints' Community Care; Anglican Retirement Villages; Anglican Youthworks; St John's Community Services; WorkVentures Limited
- Tasmania: Clarendon Children and Family Services; Glenview Community Services
- The Murray: ac-care
- Wangaratta: Kellock Lodge Alexandra; LifeWorks; St John's Village
- Willochra: The Willochra Home

God of the universe, you care for us with a parent's great love. Help us to be more like you by caring for others.



## Be doers of the word, and not merely hearers. James 1.22a

Volunteering simply makes you feel better! Supporting our agencies who are making a difference across Australia is a fabulous opportunity. © BSL Collection, 2015.



## Let us not grow weary in doing what is right, for we will reap at harvest time, if we do not give up. Galatians 6.9

Jess Sexton in Vanuatu with Leviah Apunga, the Provincial Accountant for the Anglican Church of Melanesia © ABM/Julianne Stewart, 2015.

## The Anglican Board of Mission

The work of ABM is shared by a large number of people – from the Board and the governance committee members, to the staff and volunteers, to the members of the ABM Auxiliary and mission secretaries who promote and fundraise for ABM's work within dioceses and parishes. Each group is integral to our work of sharing God's love, hope and justice with the world through the Five Marks of Mission.

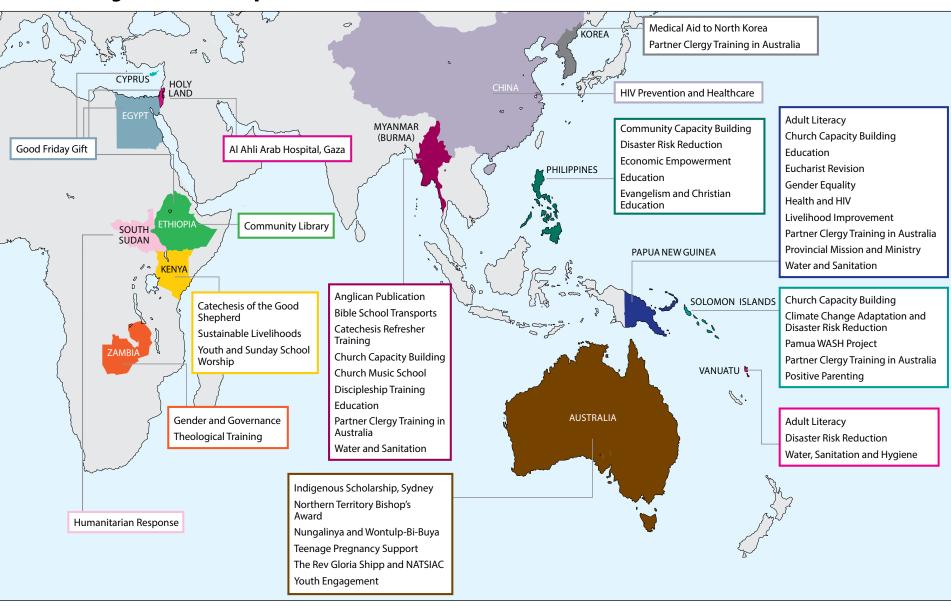
Today we remember the work and witness of the Anglican Board of Mission; and so we pray for:

- ABM's Executive Director, the Rev John Deane
- ABM's Board: The Most Rev Dr Philip Freier (ABM President), the Rt Rev Garry Weatherill (Chair), Claire Duffy (Deputy Chair), the Ven Canon David Battrick, Martin Drevikovsky, Beverley Dykes, Stephen Harrison, the Rt Rev Dr Sarah Macneil, Ian Morgan, Emma Riggs, the Very Rev John Roundhill, Debra Saffrey-Collins, and Greg Thompson
- the governance and advisory committees of the Board, including the Development, Finance, Marketing, and Partnerships Committees
- ABM's staff: Elizabeth Baker, Michael Begaud, Christopher Brooks, Brad Chapman, Wilnor Flores, Vivienne For, Lorraine Forster, Greg Henderson, Celia Kemp, Malcolm MacCallum, Lina Magallanes, Robert McLean, Ruth Moline, Merlina Nixon, Edwin Porter, Fiona Richardson, Michael Robinson, Terry Russell, Karin Schrooder, Meagan Schwarz, Jessica Sexton, Dr Julianne Stewart, Ivy Wang, Kate Winney, and Bronwyn Wood
- All those who volunteer to help ABM remembering especially diocesan committee members, the ABM Auxiliary, and mission secretaries throughout the Anglican Church of Australia

Jesus Christ, Light of the world, we pray that you would guide ABM and our partners as we work together to bring your love, your hope and your justice to the world.

## Working in Partnership for God's Mission





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## www.abmission.org

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The Cathedral in Wedau Dogura, Papua New Guinea. © the Rv Ryan Bennett, 2013.

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